

**Minutes of the April 12<sup>th</sup> meeting of the Sawyer County  
Criminal Justice Coordinating Committee  
Of the Sawyer County Board of Supervisors  
Assembly Room; Sawyer County**



**Voting Committee Members Present:**

- Chair: Kathy McCoy
- Lorraine Gouge
- Marc Helwig
- Grant Gerber
- Andy Albarado
- Mike Woller
- Tweed Shuman
- Doug Mrotek
- Bruce Poquette
- Katie Belanger
- Ryan Reed
- John Yackel
- Elaine Smith – Vice Chair
- Marshal Savitski
- Julia Lyons

**Others Present:**

Andy Albarado  
Lynn Fitch  
Becky Barry  
Joyce Knowlton  
Anna Amparo

**Call to Order** – Member Doug Mrotek called the meeting to order at 12:02 pm.

**Certification of Compliance** with the open meeting law was met. Roll Call was taken. Quorum was met.

**Meeting Agenda**

**Public Comments --**

**Minutes from the previous meeting dated: March 8, 2023**

Motion to approve made by: Marc Helwig                      Second by: Grant Gerber  
Motion carried without negative vote.

**Jail Report -**

A written report was provided. Lt. Woller reviewed the statistics of the report; unemployment rate of incarcerated remains high at 82.4%. They are interviewing several females for positions and we hope to have one FT staffed shortly.

**Criminal Justice Coordinator -**

A written chart of current statistics was provided. Ms. Barry reviewed the statistics provided; they are working through the waitlist.

**Health & Human Services Report -**

Ms. Knowlton reported that they have been working with members of the prevention coalition between LCO and the County to develop combined efforts to work together. They have been promoting the April 21<sup>st</sup> and 22<sup>nd</sup> drug-take-back day and have become qualified to provide Narcan, looking for organizations that would be willing to receive the training. They met with law enforcement across the county to review where needle boxes should be located, and are trying to assist in finding employment for individuals transitioning out of incarceration.

**Community Services Updates -**

Mr. Gerber advised that mentorship efforts are being strengthened for the transition process from the program.

**Future Agenda Items -**

**Correspondence, reports from conferences and meetings -**

**Adjournment – 12:35pm**

**Next Meeting:** May 10, 2023      **Time:** 12:00 pm      **Location:** Assembly Room  
Minutes recorded by Lynn Fitch, County Clerk

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