

**Minutes of the March 8<sup>th</sup> meeting of the Sawyer County  
Health and Human Services Committee  
Of the Sawyer County Board of Supervisors  
Assembly Room; Sawyer County**



**Voting Committee Members Present:**

- Chair: **Dale Schleeter**
- Tweed Shuman
- Chuck Van Etten - Virtual
- Dale Olson
- Dawn Petit - Virtual
- Lorraine Gouge
- Jennifer Vobornik
- Carol Pearson
- Dr. Sabrina Dunlap

**Others Present:**

Tom Hoff  
Alex Butterfield  
Lynn Fitch  
Paul Grahovac  
Patty Dujardin - Virtual  
Julia Lyons  
Joey Johnson  
Linda Zillmer Virtual  
Joe Bodo - Virtual  
Mike Keefe  
Tom Jewell - Virtual

**Call to Order** – Chair Dale Schleeter called the meeting to order at 6:30 pm.

**Certification of Compliance** with the open meeting law was met. Roll Call was taken; a quorum was met.

**Meeting Agenda**

**Public Comments** –

**Minutes from previous meeting** – February minutes will be approved at the April meeting.

**Committee Reports** -- Ms. Gouge provided an oral report from LCO. They are relaxing some COVID restrictions and continue to make strides in addiction prevention methods. They are developing more emergency planning tools to prepare for emergencies such as was encountered during last week's ice storm and continue working on developing their new health care center.

**Senior Resource Center** – A written report was provided at the meeting. Ms. Johnson advised that gas prices now are affecting volunteer MOW drivers and they are still looking for numerous positions to be filled. They continue to investigate a replacement for the bus that continues to have high repair costs. Ms. Johnson advised that she needs a letter from County to transfer the ASPFC grant to SRC. Mr. Van Etten is considering sponsoring a resolution to use ARPA funds to assist with the purchase of a replacement bus.

**HHS Board Appointments** – New appointments for expired terms will take place at the April County Board meeting.

**Adult Long-Term Care** – A written report was provided. Mr. Grahovac advised that guardianship activities are increasing and adding to staff workload. They are still recruiting for the APS Specialist position.

**Behavioral Health** – A written report was provided. Mr. Grahovac advised that with the termination of the contract between the County and AdvancedMD, any reimbursed funds will be used to send kids to summer camp.

**Child Protective Services** – Written reports were provided.

**Youth Justice** – Written reports were provided.

**Economic Support** – A written report was provided. Mr. Grahovac announced that we have a new economic support services staff member; Benjamin Drier.

**Public Health** - Ms. Lyons provided a COVID update. Sawyer County is considered in a LOW status for new cases in a 7-day period and most of Wisconsin is the same. They are still performing COVID tests at their site, but cases have dropped.

Ms. Lyons presented a schedule of water testing fees. With recommended changes to her schedule, a new suggested list of fees will be presented to County Board. A motion was made by Mr. Olson; second by Ms. Pearson to recommend the revised schedule of fees to the County Board for approval. Motion carried without negative vote.

**Fiscal** – A written report was provided.

**Future Agenda Items** – Senior Resource Center Bus proposals

**Meeting Date/Time** – The next meeting of the Health and Human Services Committee will be Tuesday, April 12, at 6:30 pm in the Assembly Room.

Meeting adjourned at 7:24 pm  
Minutes recorded by Lynn Fitch, County Clerk

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