

**Minutes of the February 8th meeting of the Sawyer County
Economic Development and UW-Extension Committee
Of the Sawyer County Board of Supervisors
Assembly Room; Sawyer County**



Voting Committee Members (X) Present:

- Chair: **James Schlender**
- Tom Duffy
- Jesse Boettcher
- Dale Schleeter
- Brian Bisonette - Virtual

Others Present:

Tom Hoff
Mike Coleson
Lynn Fitch
Lori Baltrusis
Sky Holt
Sherry Beckman – Virtual
Janice Snider – Virtual
Rick Christian – Virtual
Don Mrotek
Bridget Ronger – Virtual
Aaron Halberg - Virtual

Call to Order – Chair James Schlender called the meeting to order at 8:30 am.

Certification of Compliance with the open meeting law was met. Roll Call was taken.

Meeting Agenda

Public Comments – Don Mrotek presented an update of the trail system for motorized and silent sports.

Minutes from previous meeting – A motion was made by Mr. Duffy to approve the minutes of the January 11, 2021, meeting; second by Mr. Bisonette. Motion carried.

Sawyer County Agricultural Fair Association Report – Rick Christian presented a verbal report on the Fair Association. They are currently planning the March 6, 2021, fund raiser to take place at Flat Creek Inn., as well as the 2021 County Fair which will be held August 13-15.

University of Wisconsin-Extension Department Report – A written report was provided. Sky Holte reported on current and new 4H virtual and in-person programs and projects underway. Multiple 4H groups are banding together to create new opportunities for youth and adults to partner.

Hayward Lakes Visitors & Convention Bureau Report – A written report was provided and Sherry Beckman elaborated on the key points. With the success of the *Let's Talk Hayward* FB event, they plan to repeat the show with different presenters.

Economic Development Report – A written report was provided.

Future Agenda Items -- Mr. Schlender requested that a representative from the Sawyer County Historical Society and Ms. Faith Smith from the Kinnamon School Visitor Center & Museum be invited to a future meeting, and that the Motorized and Silent Sport Trail system report be added to future Economic Development/UW-Extension meeting agendas.

Meeting Date/Time – The next meeting of the Economic Development and UW-Extension Committee will be Monday, March 8, at 8:30 am in the Assembly Room.

Meeting adjourned at 8:57 am. Minutes recorded by Lynn Fitch, County Clerk

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