



# Sawyer County

## Agenda

County Board of Supervisors Meeting  
Thursday, February 16, 2023 @ 6:30 PM  
Assembly Room/Virtual Meeting

Page

### 1. CALL TO ORDER

- a. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to <https://zoom.us/j/95015680309>. You can also use the dial in at **1-312-626-6799** with the Webinar ID: 950 1568 0309. Use \*9 to Raise/lower hand and \*6 to Unmute/mute. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. This meeting will be recorded and will be available on our website at: <https://sawyercountygov.org>.

### 2. ROLL CALL

### 3. PLEDGE OF ALLEGIANCE

### 4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

### 5. MEETING AGENDA

### 6. PUBLIC COMMENTS

- a. At this time, members of the public will be given the opportunity to address the Board. Please adhere to the following when addressing the Board:
  - Comments will be limited to 3 minutes or less per individual.
  - Comments should be directed to the Board as a whole and not directed to individual Board members.
  - The Board cannot respond to your comments during this time.
  - Please sign in and fill out a public comment sheet if you wish to speak on an item.

### 7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

- a. [1\) 1.19.23 County Board Minutes DRAFT](#)  
[2\) 2.9.23 County Board Special Meeting Minutes DRAFT](#)

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**8. ECONOMIC DEVELOPMENT & UW EXTENSION COMMITTEE**

- a. Chair Report
- b. Birkie Week Update - Ben Popp

**9. ZONING COMMITTEE**

- a. Chair Report

**10. PUBLIC SAFETY COMMITTEE**

- a. Chair Report

**11. PUBLIC WORKS COMMITTEE**

- a. Chair Report
- b. Courthouse Remodeling Update

**12. LAND, WATER, AND FOREST RESOURCES COMMITTEE**

- a. Chair Report
- b. Tax Deed Land Sales Parcels List  
[County Land Sale - In Rem](#)

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**13. HEALTH AND HUMAN SERVICES BOARD**

- a. Chair Report

**14. FINANCE COMMITTEE**

- a. Chair Report

**15. COUNTY ADMINISTRATOR'S REPORT**

- a. [Administrator's Report 2023-2](#)

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**16. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS**

**17. ADJOURNMENT**

**DISCLAIMER:**

*Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer*

*County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.*

***Mission Statement:*** *The Sawyer County Board of Supervisors will strive to provide excellent services and responsible leadership to protect and enhance Sawyer County citizens, businesses, and resources, while preserving our unique heritage.*

**Minutes of the January 19<sup>th</sup> meeting of the Sawyer County Board of Supervisors**  
**Large Courtroom; Sawyer County Courthouse/Virtual**



<b>Voting Committee Members Present (X)</b>	<b>District</b>	<b>Wards</b>
<input checked="" type="checkbox"/> Dale Schleeter	01	T Lenroot W-1, T Hayward W-7, C Hayward W-5
<input checked="" type="checkbox"/> Jesse Boettcher	02	T Lenroot W-2, T Round Lake W-1
<input checked="" type="checkbox"/> Tweed Shuman	03	T Hayward W-1 & 2
<input checked="" type="checkbox"/> Stacey Hessel	04	T Hayward W-3 & 4
<input checked="" type="checkbox"/> Jason Weaver	05	T Hayward W-5 & 6
<input checked="" type="checkbox"/> Marc D. Helwig	06	C Hayward W-1 & 2
<input checked="" type="checkbox"/> Thomas W. Duffy	07	C Hayward W-3 & 4
<input checked="" type="checkbox"/> Marshal Savitski	08	T Bass Lake W-1 & 2
<input checked="" type="checkbox"/> Brian Bisonette - virtual	09	T Bass Lake W-3 & 4
<input checked="" type="checkbox"/> Michael Maestri - virtual	10	T Sand Lake, T Edgewater W-1
<input type="checkbox"/> Chris Rusk	11	T Edgewater W-2, T Bass Lake W-5, T Hayward W-8, T Meteor, T Couderay, V Couderay
<input type="checkbox"/> John Righeimer-EXC	12	T Spider Lake, T Round Lake W-2, T Winter W-1
<input checked="" type="checkbox"/> Ron Kinsley	13	T Hunter, T Radisson W-1, T-Ojibwa W-1, V Radisson
<input checked="" type="checkbox"/> Ron Buckholtz	14	T Radisson W-2, T Ojibwa W-2, T Weirgor, V Exeland, T Meadowbrook
<input checked="" type="checkbox"/> Ed Peters - virtual	15	T Winter W-2, T Draper, V Winter

**Call to Order/Pledge of Allegiance**– Chair Tweed Shuman called the meeting to order at 6:30 pm. Roll call was taken; quorum was met.

**Certification of Compliance** with the open meeting law was met.

**Public Comments –**

**Minutes from the previous meeting dated: December 20, 2022**

Motion to approve made by: Mr. Duffy Second by: Mr. Savitski  
 Motion carried without negative vote.

**Zoning Committee -**

Chair Report – There was no meeting since the last County Board meeting. No further update.

**Public Safety Committee -**

Chair Report – Mr. Buckholtz provided an update of the November meeting.

Appointment of Emergency Management Director – Nicole Ripczinski – A motion was made by Ms. Hessel; second by Mr. Helwig to appoint Nicole Ripczinski to the position of Emergency Management Director. She is currently our court security officer. A voice vote was taken and passed without negative vote.

Emergency Management – December Winter Storm – Emergency Declaration Update -- Mr. Albarado reviewed the emergency response report from the recent storm. A total \$850,912 cost for emergency cleanup was incurred, and we have applied to the State for some fund reimbursement. Additional cleanup needs to be done. Each municipality

had to submit expenses, as well the county in order to be considered for reimbursement; the threshold is \$4.44/capita in order to qualify.

**Public Works Committee -**

Chair Report – Mr. Kinsley advised that the Sawyer County Airport runway project will be delayed by a year. Our Highway Administrator retired and Brad Beise is interim Commissioner.

Courthouse Remodeling Update – Mr. Albarado advised that \$4.7M of work has been completed, and the contingency fund is down to \$198,000. We anticipate to be in that section of the new building by March 10<sup>th</sup>.

CTH CC Speed Zone Extension – Written documentation was provided. Mr. Albarado reviewed the speed ordinance in the area of the Lake Chippewa Campground. A motion was made by Mr. Helwig; second by Mr. Buckholtz to approve this request. A roll call vote was taken and passed 12 – 1 with “yes” votes from Schleeter, Hessel, Weaver Helwig, Savitski, Bisonette, Maestri, Kinsley, Buckholtz, Duffy, Shuman, and Peters; one “no” vote from Boettcher.

Cory Robinson driveway variance request – Written documentation was provided and reviewed by Mr. Albarado. The request is to improve drainage in a new parcel of land and is contingent upon the purchase of the new parcel. A motion was made by Mr. Helwig; second by Schleeter to approve the request contingent upon the purchase of the new parcel of land. A roll call vote was taken and passed 13 – 0, with “yes” votes from Schleeter, Hessel, Weaver Helwig, Savitski, Bisonette, Maestri, Kinsley, Buckholtz, Mr. Boettcher, Duffy, Shuman, and Peters.

**Land, Water, and Forest Resources Committee --**

Chair Report – Mr. Boettcher advised that the Birkie week events were approved. The 2022 timber sale goals were met ending the year at \$1,925M. As of last Thursday, all county snowmobile trails were opened but lakes are not yet considered safe for automobiles.

Approval of Emergency Fire Wardens – The annual written list of emergency fire wardens was presented by Mr. Peterson. A motion was made by Mr. Kinsley; second by Mr. Schleeter to approve the list as presented.

Knowles-Nelson Stewardship Grant Application Resolution – Resolution Sawyer County Forest Land Acquisition Town of Hayward was presented. Mr. Peterson introduced a Resolution to approve the first step in applying for the grant. This grant could cover up to 50% of the recent Cooper land purchase. A motion was made by Mr. Helwig; second by Mr. Boettcher to approve this resolution as presented. A roll call vote was taken and passed 13-0, with “yes” votes Schleeter, Hessel, Weaver Helwig, Savitski, Bisonette, Maestri, Kinsley, Buckholtz, Mr. Boettcher, Duffy, Shuman, and Peters.

Sawyer County Forest 2023 Annual Work Plan Approval – The 2023 SCF Annual Workplan for the year was presented. Mr. Peterson presented the work plan that allows the county to apply for grants that also helps cover half of his salary and benefits. A motion was made by Mr. Kinsley; second by Mr. Weaver to approve this plan. A voice vote was taken and the motion passed without negative vote.

2022-2023 Sawyer County Forest/WDNR Annual Partnership Meeting Minutes were presented for approval. A motion was made by Mr. Weaver; second by Mr. Duffy to approve the minutes as presented. A voice vote was taken and the motion passed without negative vote.

**Health & Human Services Board --**

Chair Report – Mr. Schleeter advised that Covid cases is very low at this time. At the January 18<sup>th</sup> Senior Resource Center meeting a workgroup was formed to explore all suggestions to review cost-savings options. Ms. Lyons and staff were recognized for their great response to the winter storm conditions.

**Finance Committee --**

Chair Report – Mr. Kinsley advised that new finance reports were added to the Finance Committee agendas. We are moving forward with some financial investments with the Finance Committee being deemed as the appropriate investment committee team.

**Economic Development & UW Extension Committee -**

Chair Report – Mr. Duffy advised that there were no action items on the agenda. The winter library just completed a fund-raising drive. The cleanup costs for the trail systems was in excess of \$130,000 and the Alliance is seeking funds to help cover those costs. The Birkie trails are open but did have \$70,000 in trail cleanup costs. Over 11,000 skiers have signed up for the Birkie race, and the long-range forecast appears to have cold weather to help the freezing of the lake crossing. Lack of parking availability limits allowing additional racers from registering.

**County Administrator’s Report –**

A written report was provided and Mr. Albarado reviewed the highlights. Municode is now adopted and available for community viewing on our website. There have been no additional union meetings for the Sheriff’s Department since the December meeting. They continue to review all staff benefits. The airport snow removal equipment continues to have repair issues. Additional broadband funding rounds are anticipated from the State. Andy is working with SC/LCO EDC and Northwood Tech on a potential housing project. Additional information can be found in the written report.

**Future Agenda Items -**

**Other Topics for Discussion Only -**

**Adjournment – 7:17 pm**

**Next Meeting:** March 16, 2023      **Time:** 6:30 pm      **Location:** Assembly Room  
Minutes recorded by Lynn Fitch, County Clerk

**Minutes of the February 9<sup>th</sup> Special meeting of the Sawyer County Board of Supervisors**  
**Assembly Room; Sawyer County Courthouse/Virtual**



**Voting Committee Members**

<b>Present (X)</b>	<b>District</b>	<b>Wards</b>
<input checked="" type="checkbox"/> Dale Schleeter	01	T Lenroot W-1, T Hayward W-7, C Hayward W-5
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<input checked="" type="checkbox"/> Jason Weaver	05	T Hayward W-5 & 6
<input checked="" type="checkbox"/> Marc D. Helwig	06	C Hayward W-1 & 2
<input type="checkbox"/> Thomas W. Duffey	07	C Hayward W-3 & 4
<input checked="" type="checkbox"/> Marshal Savitski	08	T Bass Lake W-1 & 2
<input type="checkbox"/> Brian Bisonette - virtual	09	T Bass Lake W-3 & 4
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<input checked="" type="checkbox"/> John Righeimer	12	T Spider Lake, T Round Lake W-2, T Winter W-1
<input checked="" type="checkbox"/> Ron Kinsley	13	T Hunter, T Radisson W-1, T-Ojibwa W-1, V Radisson
<input checked="" type="checkbox"/> Ron Buckholtz	14	T Radisson W-2, T Ojibwa W-2, T Weirgor, V Exeland, T Meadowbrook
<input checked="" type="checkbox"/> Ed Peters	15	T Winter W-2, T Draper, V Winter

**Call to Order/Pledge of Allegiance**— Chair Tweed Shuman called the meeting to order at 6:30 pm. Roll call was taken; quorum was met.

**Certification of Compliance** with the open meeting law was met.

**Public Comments** –

**Agenda Item -**

**Consider Additional Courtroom/Construction Project Expenses -**

Safety and Security Items – Mr. Albarado advised that the items being discussed that were not in the final plans. In the court area additional cameras are requested, hallway cameras, intercom equipment in the hallways and bullet resistant film over the judges’ windows. Additional courtroom equipment is also included. The measures will be able to provide additional staffing efficiencies and safety measures. The estimated cost is \$45,000-\$50,000 plus approximately \$6,000 for the bullet-resistant film. These costs are outside the original project scope and are not to be paid out of the contingency fund. The total cost is estimated at approximately \$56,000. The contingency fund balance is \$49,000 and will likely be used up, excluding these items.

Mr. Markgren provided a list of four different funding sources: remaining ARPA funds, project contingency fund, roll into next debt issue or take out of general fund balance reserves. The most likely sources are the use of general funds or rolling it into the total borrowing request. He recommends rolling it into the next debt issue. Sheriff Mrotek outlined the safety measures and efficiency measures that would result with the new equipment. A motion was made by Mr. Buckholtz; second by Mr. Rusk to move forward with these measures, and roll the funds into our next

debt issue. A roll call vote was taken and passed 12 – 1, with “yes” votes from Shuman, Kinsley, Boettcher, Hessel, Savitski, Rusk, Helwig, Weaver, Buckholtz, Peters, Rigeimer and Maestri. One “no” vote from Schleeter.

**Department Head Reports --**

Veteran Service Office Report – A written report was provided. Mr. Elliot reviewed the highlights. The long-term care assistant has arrived and is training in the ADRC functions before coming to the Veterans Service office for training. He reviewed the current grants that he is submitting. He advised they have two transport vans for veterans’ medical appointments and they run Monday-Thursday, with the exceptions of driver vacations and holidays.

IT Report – A written report was provided. Mr. Coleson advised that the latest project has been to help the Sheriff’s department update their page on our website. They are also working on a new site redesign for the Sheriff’s page, and tweaking the ADRC equipment. They work closely with the vendors on the construction project, as well.

Human Resources Report – A written report was provided. Ms. Lillyroot reported we are making headway on our open positions, including our female jailer. One new maintenance and one EMS staff member start work on Monday.

County Clerk Department Report – A written report was provided which included election updates and department activities. February Primary Election is well underway, and the April election data has been submitted for programming.

**Adjournment** – The meeting adjourned at 10:38 am.

Minutes recorded by Lynn Fitch, County Clerk

DRAFT



### Sawyer County Land Sale - '2017 In Rem'

Legacy Parcel Identification Number	Tax ID Number	Abbreviated Legal Description	Section/Town/Range	Approximate Acreage	Estimated Fair Market Value	Delinquent Taxes (5 Yrs)	JHK notes and recommendations about property
<b>Town of Bass Lake</b>							
002940041203	2747	PRT FRAC NENW & NWNW LOT 1 CSM 18/93 #5423	S04 T40N R09W	1.5	\$ 18,300.00	\$ 771.88	Buildable lot. MBA seems accurate
002940255319	42174	PRT GOVT LOT 3 LOT 7 CSM 14/188 #3516	S25 T40N R09W	0.25	\$ 400.00	\$ 15.43	Non-Buildable, would only be beneficial to adjacent property owner. Consider reducing MBA
002940255320	42175	PRT GOVT LOT 3 LOT 8 CSM 14/188 #3516	S25 T40N R09W	0.11	\$ 100.00	\$ 5.16	Non-Buildable, would only be beneficial to adjacent property owner. Consider reducing MBA
<b>Town of Couderay</b>							
004738064205	4292	S1/2 N1/2 S1/2 NWSE	S06 T38N R07W	4.94	\$ 11,100.00	\$ 311.16	Unknown structure, may be mobile home/trailer. Consider taking land value only for MBA
004149100900	4254	VILLAGE OF LEMINGTON LOTS 9-12 BLK 10	S22 T38N R08W	0.32	\$ 1,700.00	\$ 89.42	MBA seems accurate
<b>Town of Draper</b>							
006439023102	6242	PRT NESW	S02 T39N R04W	0.500	\$ 1,400.00	\$ 65.03	Small lot. Buildable area undetermined. Consider reducing MBA to \$1,100
<b>Town of Hayward</b>							
10840101103	10563	PRT E1/2 NE LOT 2 CSM 7/46 #1351	S10 T40N R08W	0.310	\$ 9,100.00	\$ 369.47	Consider Selling to LCO Tribe
<b>Town of Lenroot</b>							
014941045403	17562	PRT GOVT LOT 4 LOTS 12 & 13 CSM 4/312 #835	S04 T41N R09W	3.83	\$ 23,700.00	\$ 1,019.95	Floodplain, Wetlands, Doubtful on buildable area. Consider re-appraisal or reducing MBA 20%
<b>Town of Meteor</b>							
018837242403	19943	PRT SENW	S24 T37N R08W	1	\$ 13,000.00	\$ 449.59	Unknown condition of structure. Inventory of property should be conducted. If structure has no value consider reducing MBA to land value only.
<b>Town of Spider Lake</b>							
028742225614	41579	PRT GOVT LOT 6 EASEMENT RD N OF N LINE OF LOT 4	S22 T42N R07W	0.290	\$ 800.00	\$ 35.73	Non-Buildable lot. Very small land area. Reduce MBA to \$300 or even lower
<b>Town of Winter</b>							
032540303104	36316	PRT NESW & SESW LOT 12 CSM 11/118 #2363	S30 T40N R05W	5.29	\$ 18,900.00	\$ 877.95	Limited buildable area due to wetland on property. Consider reducing MBA by 10-20% if doesn't sell in 2023.

**Sawyer County Land Sale - '2017 In Rem'**

Sawyer County owns additional lots in the Northwoods Beach Subdivision							
Legacy Parcel Identification Number	Tax ID Number	Abbreviated Legal Description	Section/Town/Range	Approximate Acreage	Estimated Fair Market Value	Delinquent Taxes (5 Yrs)	JHK notes and recommendations about property
Town of Bass Lake							
002103103500	66	ABENDPOST BEACH LOTS 35 & 36 BLK 10	S30 T40N R08W	0.138	\$ 700.00	\$ 30.87	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-buildable as-is
002106023600	212	ABENDPOST BEACH 1ST ADDN LOT 36 BLK 2	S31 T40N R08W	0.069	\$ 400.00	\$ 15.43	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-buildable as-is
002106040300	221	ABENDPOST BEACH 1ST ADDN LOTS 3 & 4 BLK 4	S31 T40N R08W	0.138	\$ 700.00	\$ 30.87	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-buildable as-is
002109132500	441	ABENDPOST BEACH 2ND ADDN LOTS 25-38 BLK 13	S31 T40N R08W	0.964	\$ 16,500.00	\$ 694.69	Buildable lot. Sell as-is
002145161200	1291	JANESVILLE BEACH LOTS 12 & 13 BLK 16	S30 T40N R08W	0.138	\$ 700.00	\$ 30.87	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-buildable as-is
002169072800	1600	ROCKFORD BEACH LOTS 28 & 29 BLK 7	S30 T40N R08W	0.138	\$ 700.00	\$ 30.87	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-buildable as-is
					<b>\$ 118,200.00</b>	<b>\$ 4,844.37</b>	

**Sawyer County Land Sale - '2016 In Rem'**

Legacy Parcel Identification Number	Tax ID Number	Abbreviated Legal Description	Section/Town/Range	Approximate Acreage	Estimated Fair Market Value	Delinquent Taxes (5 Yrs)	JHK notes and recommendations about property
<b>Town of Meadowbrook</b>							
016637161401	<a href="#">19116</a>	PRT SENE	S16 T37N R06W	0.92	\$ 2,500.00	\$ 126.61	Consider reducing MBA by 10% if doesn't sell in 2023. Non-Buildable lot without variance. Consider reducing MBA by 10%-20%
016637231102	<a href="#">19285</a>	PRT NENE NORTH OF ROAD	S23 T37N R06W	0.57	\$ 800.00	\$ 38.54	
<b>Village of Radisson</b>							
176106070400	<a href="#">37082</a>	VILLAGE OF RADISSON BONCLERS ADDITION LOT 4 BLK 7	S22 T38N R07W	0.43	\$ 3,800.00	\$ 830.84	No comment. MBA seems acceptable

**Sawyer County owns additional lots in the Northwoods Beach Subdivision**

Legacy Parcel Identification Number	Tax ID Number	Abbreviated Legal Description	Section/Town/Range	Approximate Acreage	Estimated Fair Market Value	Delinquent Taxes (5 Yrs)	JHK notes and recommendations about property
<b>Town of Bass Lake</b>							
002106082100	<a href="#">255</a>	ABENDPOST BEACH 1ST ADDN LOTS 21-23 BLK 8	S31 T40N R08W	0.207	\$ 1,100.00	\$ 45.29	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-builable as-is
002109440800	<a href="#">551</a>	ABENDPOST BEACH 2ND ADDN LOTS 8-13 BLK 44 LOTS 26 & 27 BLK 44	S31 T40N R08W	0.55	\$ 9,000.00	\$ 387.56	Buildable lot. Sell as is
002121142600	<a href="#">837</a>	COMMUNITY BEACH LOT 26 BLK 14	S30 T40N R08W	0.069	\$ 400.00	\$ 15.10	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-builable as-is
002121183500	<a href="#">862</a>	COMMUNITY BEACH LOT 35 BLK 18	S30 T40N R08W	0.069	\$ 400.00	\$ 15.10	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-builable as-is
002136082700	<a href="#">1026</a>	DIXON BEACH LOTS 27 & 28 BLK 8	S30 T40N R08W	0.138	\$ 700.00	\$ 30.20	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-builable as-is
002136090500	<a href="#">1029</a>	DIXON BEACH LOTS 5-7 BLK 9	S30 T40N R08W	0.207	\$ 1,100.00	\$ 45.29	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-builable as-is
002145032000	<a href="#">1172</a>	JANESVILLE BEACH LOT 20 BLK 3	S30 T40N R08W	0.069	\$ 600.00	\$ 25.18	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-builable as-is
002157211300	<a href="#">1502</a>	MALAR BEACH LOTS 13-20 BLK 21	S30 T40N R08W	0.551	\$ 9,000.00	\$ 387.56	Buildable lot but no improved access to property. Check with Town of Bass Lake
002169031200	<a href="#">1551</a>	ROCKFORD BEACH LOTS 12 & 13 BLK 3	S30 T40N R08W	0.138	\$ 700.00	\$ 30.20	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-builable as-is
002169061000	<a href="#">1574</a>	ROCKFORD BEACH LOT 10 BLK 6	S30 T40N R08W	0.069	\$ 400.00	\$ 15.10	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-builable as-is
002169072400	<a href="#">1598</a>	ROCKFORD BEACH LOTS 24-26 BLK 7	S30 T40N R08W	0.207	\$ 1,100.00	\$ 45.29	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-builable as-is
002121142700	<a href="#">42231</a>	COMMUNITY BEACH LOT 27 BLK 14	S30 T40N R08W	0.069	\$ 400.00	\$ 15.10	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-builable as-is

\$ 32,000.00	\$ 2,052.96
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**Sawyer County Land Sale - '2015 and Prior In Rem'**

Parcel Number	Legacy Parcel Identification Number	Tax ID Number	Abbreviated Legal Description	Section/Town/Range	Approximate Acreage	Minimum Amount	JHK notes and recommendations about property
<b>Town of Bass Lake</b>							
29	002-940-08-4403	3007	Part SE ¼ SE ¼	8.40.9	2.76	\$ 31,600.00	Dilapidated structure on property. MBA should be reduced to assessed land value only.
<b>Town of Spider Lake</b>							
36	028-642-20-1417	30188	Part SE ¼ NE ¼	20.42.6	0.98	\$ 10,200.00	Wetland/swamp. No buildable area without variance from Town of Spider Lake. Consider reducing MBA by 10-20%
<b>Town of Weirgor</b>							
37	030-190-02-1300	31488	Village of Weirgor, Prt Lots 13-15, Blk 2	17.37.7	0.469	\$ 4,000.00	Wetland/swamp. Consider reducing MBA by 10-20%
<b>Village of Exeland</b>							
41	121-737-21-4305		Part SW ¼ SE ¼	21.37.1	0.16	\$ 25,300.00	Structures on property. Unknown condition of buildings. MBA seems acceptable
<b>Village of Radisson</b>							
43	176-171-19-0800	37180	Lots 8-11, Block 19, 1st Addition	22.38.7	0.32	\$ 10,500.00	Structures on property. Unknown condition of buildings. MBA seems acceptable
<b>Village of Winter</b>							
44	190-142-00-2800	37298	Lot 28 Kinsley's Addition to the Village of Winter	33.39.5	0.35	\$ 5,500.00	Village property. Unknown setbacks or buildable area. Consider reducing MBA by 10-20% if doesn't sell in 2023.
45	190-190-05-1000	37376	Lot 10, Block 5, Village of Winter, Original Plat	32.39.5	0.18	\$ 26,000.00	Structures on property. Unknown condition of buildings. Consider lowering MBA to "total value" shown on tax listing in 2020 for \$25,100.
46	190-539-32-1204	37430	Prt NW ¼ NE ¼, Lot 3, CSM 4/348 #854	32.39.5	0.33	\$ 14,600.00	Village property. Unknown setbacks or buildable area. Old foundation observable on aerial photos. Similar vacant lot immediately to the East is valued at \$5,800. Consider reducing MBA by 10-20% or even more as to similar lot to the East.

**Sawyer County owns additional lots in the Northwoods Beach Subdivision**

Parcel Number	Legacy Parcel Identification Number	Tax ID Number	Abbreviated Legal Description	Section/Town/Range	Approximate Acreage	Minimum Amount	JHK notes and recommendations about property
<b>Town of Bass Lake</b>							
01	002-103-13-2000	98	Abendpost Beach Subdivision, Lot 20, Block 13	30.40.8	0.069	\$ 300.00	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-buildable as-is
04	002-106-09-0700	262	Abendpost Beach Subdivision, 1st Addition, Lot 7, Block 9	31.40.8	0.236	\$ 1,100.00	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-buildable as-is
05	002-109-02-1900	385	Abendpost Beach Subdivision, 2nd Addition, Lots 19-28, Incl, Block 2	31.40.8	0.689	\$ 9,600.00	Buildable lot but no improved access to property. Check with Town of Bass Lake
10	002-136-08-2600	1025	Dixon Beach Subdivision, Lot 26, Block 8	30.40.8	0.069	\$ 300.00	Sell NW Beach lots as is this year or keep of tax sale as to potentially gain additional lots. Non-buildable as-is

**\$ 139,000.00**

## County Administrator's Work Report

February 16, 2023

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### **Courthouse Renovation**

\$5.5 million of work completed with pay orders submitted. Approx \$3.1 million remaining. Construction/Project Manager agreement total of \$8,618,746  
Owner Contingency fund currently at \$45,839 (original \$395,789).

Additional items approved by Board last week would be in addition to numbers above. That will be brought in through a change order.

HVAC and Electrical equipment delaying transition.

Working through IT/AV issues due to backorder components, but believe we have a temporary solution that won't change timelines.

Also working through furniture delivery and storage issues due to change in timelines.

Turnover/move date still projected to be April 1-10th.

### **Personnel**

Union Negotiations – Have received a partial response from Union. Negotiating Committee met prior to board meeting.

Hiring has been improving. Still slow to fill vacancies in Jail – but have new hires as well as new hires in dispatch.

Recruiting for

Highway Commissioner – reopened.

All EMS positions – but some new hires.

Social Worker/CPS Caseworker- no new hires, additional resignations.

Employee benefits – reviewing proposals for benefit consultant/brokers. Interviews next week.

**Corporation Counsel** –work on a number of items with Counsel (Zoning, Records Request, policy reviews, and agreements). In addition, have a had a couple potential liability issues where County Mutual has appointed Counsel to assist (HR and Procedural items) – these have been addressed or have minimal activity.

**Municode** – 1<sup>st</sup> update is in process

### **Criminal Justice Collaborating Council**

Bylaws update approved by CJCC – to go to Public Safety Committee in March and to County Board.

Opioid Funding/Overdoes strategy being formulated.  
Treatment Court workgroup established.

### **Opioid Settlement Status**

No new details on Securitization.

We have about \$121,000 in Opioid Settlement funds thus far, and they are held in segregated fund.

Additional settlement forthcoming. There has been a retailer settlement, will come to Board in March. Paperwork still be distributed, no information on County portion of settlement. Best guess is \$200k additional funds over life of settlement for County.

Public Health has taken lead on gap analysis and putting together a framework to address Opioid overdoses. Framework includes Prevention, Harm Reduction, Treatment, and Recovery. Multi-faceted. Has been presented to CJCC, and will be presented to County Board in March along with draft budget.

### **Treatment and Diversion**

Justice Point continues work, and County has tentative TAD grant for \$225,000 for 2023 for fully implementing Treatment Court and continuing Diversion work.

**Office Moves in Courthouse** - no immediate need as accommodations have been provided without relocating offices. Possible need in future.

Carbon Credit – work started with ANEW. Forestry -fulfilling information requests.

### **Policy –**

Reviewing current policies and identifying gaps.  
Tax Deed Land

### Outstanding Items involving LCO

Child Support MOU – still in progress, anticipate it will be ready in March

161 Agreement (child placements) – still in progress

ATV/UTV ordinance – still in progress – effort to look at all ordinances in County (Towns and LCO) and find some common ground.

### **Airport**

Winter weather and snowfall has had significant impact on airport operations and costs for snow removal. Equipment has been down, but is currently up and running. State is starting process for new equipment to come in future years.

Runway rehabilitation project has been delayed until 2025, due to availability of funds. An application for federal discretionary funds has been submitted. Other avenues to bring project back up to 2024 being pursued.

Annual sponsor meeting with BOA held, and there will be an updated petition for work brought to the committee and board for approval.

**Broadband**

Conversations starting with providers, as next round of funds become available.  
Have provided support for BevComm and Charter applications for current round of PSC funding.  
BEAD – grant from State for planning is coming out. We expect to receive funds, can get more if partnered with Regional ED group.

**Emergency Declaration Update – December 14<sup>th</sup>-15<sup>th</sup> event**

Emergency Manager has submitted updated numbers.  
Snowmobile Trail funds available through DNR.  
Other trails denied funding.

**County Ambassador Program (WCA)**

Visited with legislators on County priorities in January, top 4 issues are:

1. Additional Transportation Aids
2. Reforming local revenue/additional shared revenue
3. Mental Health funding/assistance
4. Increase funding for Victim Witness Coordinators

Governors budget reflected these priorities and it is expected Assembly/Senate budget work will also address these topics but in a different manner.

**Tribal land taxation changes** is also an issue in a few counties, including Sawyer. It appears to be a lesser issue here, but that is still being assessed. Replacing lost revenue was included Governor's Budget.